Attorney Docket No. WATERHE.016A

Date: January 10, 2002

Page 1

#### COMMISSIONER FOR PATENTS

WASHINGTON, D.C. 20231

ATTENTION: BOX PATENT APPLICATION

Sir:

Transmitted herewith for filing is the patent application of

Inventors:

Ashok Gadgil, El Cerrito, CA

Eduardas Kazakevicius, Vilnius, Lithuania

Anushka Drescher, Berkeley, CA

For:

### UV WATER DISINFECTOR

Enclosed are:

- (X) 2 sheet(s) of drawing.
- (X) Return prepaid postcard.

The present application qualifies for small entity status under 37 C.F.R. § 1.27. The fees are calculated below:

#### CLAIMS AS FILED

FOR	NUMBER FILED	NUMBER EXTRA	RATE	FEE
Basic Fee			\$370	\$370
Total Claims	16 - 20 =	0 ×	\$18	\$0
Independent Claims	2 - 3 =	0 ×	\$84	\$0
If application contains any multiple dependent claims(s), then add			\$280	\$0

FILING FEE TO BE PAID AT A LATER DATE \$370

(X) Please use Customer No. 20,995 for the correspondence address.

Adeel S. Akhtar Registration No. 41,394

Attorney of Record



# Knobbe Martens Olson & Bear LLP

Intellectual Property Law



BOX PATENT APPLICATION Commissioner for Patents Washington, D.C. 20231

## CERTIFICATE OF MAILING BY "EXPRESS MAIL"

Attorney Docket No. :

WATERHE.016A

Applicant(s)

Gadgil et al.

For

UV WATER DISINFECTOR

**Attorney** 

Adeel S. Akhtar

"Express Mail"

Mailing Label No.

EL 511829962 US

**Date of Deposit** 

January 10, 2002

I hereby certify that the accompanying

Transmittal letter; specification in 10 pages; 2 sheets of drawings; Return Prepaid Postcard

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the Commissioner for Patents, Washington, D.C. 20231.

Jonathan Pan

W:\DOCS\ASA\ASA-11016.DOC 011002